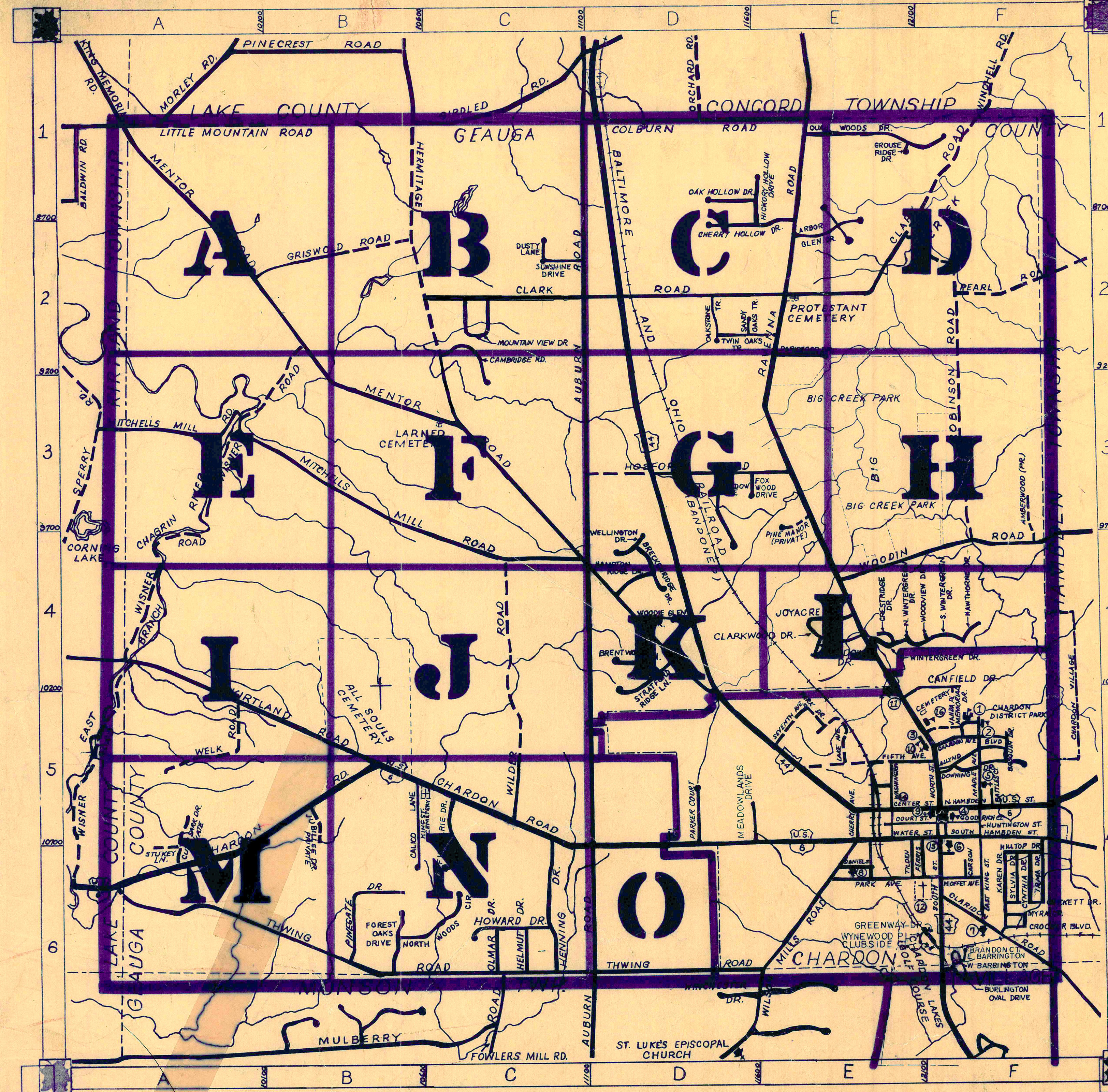


# ROAD INDEX

C.V. = CHARDON VILLAGE



<b>A</b>	ALLYND BLVD. C.V.	<b>H</b> cont.	HELMUT DR. C6	<b>P</b> cont.	PEARL RD. E2-F2
	AMBERWOOD (PVT) F3		HERMITAGE RD. B1-C3		PINEGATE DR. B6
	ARBOR GLEN DR. E2		HICKORY HOLLOW DR. E2		PINE MANOR (PVT) E3
	AUBURN RD. C1-D6		HILLTOP DR. C.V.		QUAIL WOODS DR. E1-F1
			HOSFORD RD. D3-E3		
			HOWARD DR. B6		
			HUNTINGTON ST. C.V.		
<b>B</b>	BASQUIN DR. C.V.				
	BATTLES CT. C.V.				
	BRANDON CT (PVT) C.V.				
	BRECKENRIDGE DR. D4				
	BRENTWOOD LN. D4				
	BURLINGTON OVAL DR. C.V.				
<b>C</b>	CALICO LN. B5				
	CAMBRIDGE RD. C2				
	CANFIELD RD. C.V.				
	CARSON DR. C.V.				
	CENTER ST. C.V.				
	CHARDON AVE. C.V.				
	CHARDON ROAD A6-F5				
	CHERRY AVE. C.V.				
	CHERRY HOLLOW DR. E2				
	CLARIDON RD. C.V.				
	CLARK RD. C2-F1				
	CLARKWOOD DR. E4				
	CLUBSIDE CT. C.V. E6				
	COLBURN RD. D1-E1				
	COURT ST. C.V.				
	CRESTRIDGE DR. E4				
	CRICKETT DR. C.V.				
	CROCKER BLVD. C.V.				
	CUTTY SARK DR. A5				
	CYNTHIA DR. C.V.				
<b>D</b>	DANIELS DR. C.V.				
	DOWNING DR. C.V.				
	DUSTY LANE C-2				
<b>E</b>	EAST BARRINGTON C.V.				
	EAST KING ST. C.V.				
<b>F</b>	FERRIS AVE. C.V.				
	FIFTH AVE. C.V.				
	FINCHERIE DRIVE B5				
	FOREST OAKS DR. B6				
	FOX MEADOW LN. D3				
	FOX WOOD DR. D3				
<b>G</b>	GOODRICH CT. C.V.				
	GRANT ST. C.V.				
	GREENWAY DR. C.V. E6				
	GRISWOLD RD. B2				
	GROUSE RIDGE DR. E1				
<b>H</b>	HAMPTON RIDGE DR. D4				
	HAWTHORNE DR. F4				
<b>I</b>					
<b>J</b>	JANDA PLACE C.V.				
	JOYACRE LN. E4				
	JUBILEE DR (PVT) B5				
<b>K</b>	KAREN DR. C.V.				
	KIRTLAND RD. A4-B5				
<b>L</b>	LAKE AVE. C.V.				
	LITTLE MOUNTAIN RD. A1				
<b>M</b>	MAPLE GLEN DR. E2				
	MEADOW DR. E4				
	MEADOWLANDS DR. C.V. D5				
	MEMORIAL DR. C.V.				
	MENTOR RD. A1-F3				
	MITCHELLS MILL RD. B1-C1				
	MOFFET AVE. C.V.				
	MOUNTAINVIEW DR. C2				
	MYRA DR. C.V.				
<b>N</b>	NORTH HAMDEN ST. C.V.				
	N. WINTERGREEN DR. E4				
	NORTH WOODS CIR. B6				
<b>O</b>	OAK GLEN DR. E2				
	OAK HOLLOW DR. D1				
	OAKSTONE TR. D2				
	OLMAR DR. C6				
<b>P</b>	PARK AVE. C.V.				
	PARKER CT. C.V.				
	PARKWOOD DR. E2				
<b>Q</b>					
<b>R</b>	RAVENNA RD. E1-F6				
	ROBINSON RD. E2-F4				
<b>S</b>	SANDY OAKS TR. D2				
	SEVENTH AVE. C.V.				
	SOUTH HAMDEN ST. C.V.				
	SOUTH ST. C.V.				
	SWINTERGREEN DR. E4-F4				
	STRATFORD RIDGE LN. D4				
	STUKEY LN. A5				
	SUNSHINE DR. C2				
	SYLVIA DR. C.V.				
<b>T</b>	THWING RD. A6-E6				
	TILDEN AVE. C.V.				
	TWIN OAKS TR. D2, E2				
<b>U</b>					
<b>V</b>					
<b>W</b>	WASHINGTON ST. C.V.				
	WATER ST. C.V.				
	WELK RD. A5				
	WELLINGTON DR. D4				
	W. BARRINGTON WILDER RD. C.V.				
	WILSON MILLS RD. C4-C5				
	WILSON MILLS RD. E6				
	WINTERGREEN DR. C.V.				
	WINTERGREEN DR. A6-B2				
	WISNER RD. E4				
	WOODIE GLEN DR. A6-B2				
	WOODIN RD. E4-F4				
	WOODVIEW DR. E4-F4				
	WYNEWOOD PLACE C.V.-E6				
<b>X</b>					
<b>Y</b>					
<b>Z</b>					

**CHARDON TOWNSHIP**

SCALE: 1" = 2000'

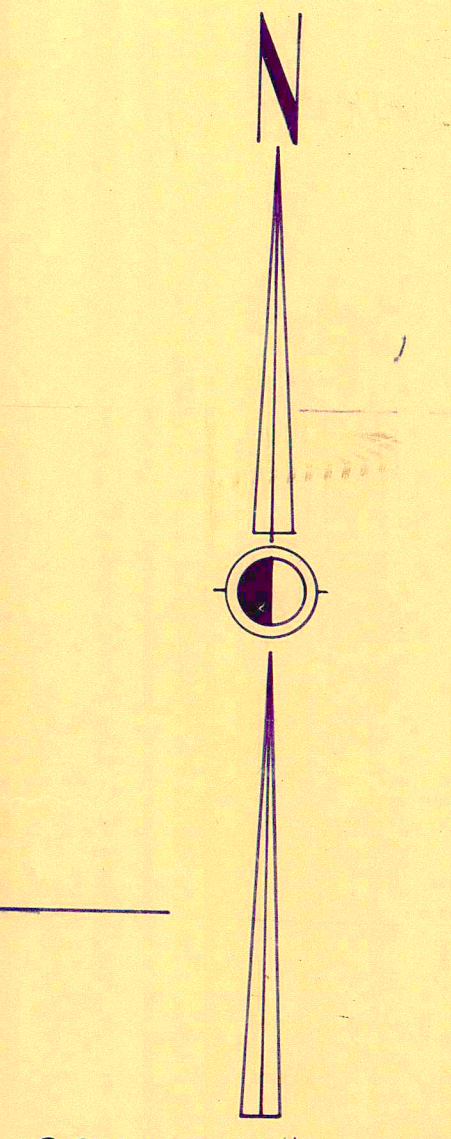
ROBERT L. PHILLIPS,  
GEAUGA COUNTY ENGINEER

--- UNPAVED ROAD  
--- PAVED ROAD  
++++ RAILROAD

--- TOWNSHIP LINE  
--- COUNTY LINE  
--- CORPORATION LINE

L A K E C O N C O R D T W P . C O U N T Y

L A K I R T L A N D C H I L D S Y I L L .



JANUARY 1, 1994  
CHARDON TWP 'A'  
A B C D  
E F G H  
I J K L  
M N O P  
RELATIVE REPRESENTATION

LITTLE MOUNTAIN ROAD

GRISWOLD ROAD

MENTOR

SEC 4

ONE

SEC TWO

SEC 1

FOUR

SEC THREE

ROBERT K & DOROTHY W. SCHAFER  
1748-199  
20.86 AC.

JOHN M. & MARGARET M. ALUNTON  
748-202  
10.0 AC.

J. LANGSTON  
848-112  
835-414

M.F. KENNEDY (W)  
V.L. KENNEDY (M)  
759-838  
11.609 AC.

170-548  
344-1322

W.B. KING  
844-1322

5.875 AC  
759-835  
THE HOLDEN ARBORETUM

THE HOLDEN ARBORETUM  
523-796  
344-328 AC.

R. VICTOR CONSTRUCTION  
831-1344

M.A. & L. DAVIS  
919-109

R. & M.F.B. NICKODEM  
884-887

GRILSE PARTNERS  
958-13  
918-105  
413-44  
11-29-94  
5.36 AC.

P.S. BERGSTEN  
846-538  
846-547

2.64, 16.97, 15.04, 10.99 AC.

M.K. BRACHMAN  
787-718

L & C STIPIC  
5 AC.

R. VICTOR CONST. INC.  
831-1349

43.99 AC.

10.016 AC.

HOLDEN ARBORETUM  
846-1302  
855-16

6.94 AC.

711-1005  
720-847  
25.34 AC.

F.S. McCONNELL III  
791-557  
15.11 AC.

H.B. HATCH  
828-727

48.0486 AC.

THE HOLDEN ARBORETUM  
295-202  
40 AC.

F.S. McCONNELL III  
& E.N. McCONNELL  
949-105

S.P. COMBS  
25-871 AC  
718-814

B.H. HATCH  
869-670

THE HOLDEN ARBORETUM  
864-1300

SEE MAP 'B'

A.H. McCONNELL et al  
703-1335

A.H. McCONNELL  
869-667

B.H. HATCH  
869-670

B.H. HATCH  
869-670

S.A.J. McMILLAN  
729-647 AC  
25.24 AC.

50.30 AC.

A.H. McCONNELL  
869-667

B.H. HATCH  
869-670

B.H. HATCH  
869-670

THE HOLDEN ARBORETUM  
864-1300

S.A.J. McMILLAN  
729-647 AC  
25.24 AC.

16.46 & 19.79 AC.

A.H. McCONNELL et al  
703-1335

A.H. McCONNELL  
869-667

B.H. HATCH  
869-670

B.H. HATCH  
869-670

THE HOLDEN ARBORETUM  
864-1300

S.A.J. McMILLAN  
729-647 AC  
25.24 AC.

R.J. & C. LOVE  
880-286

E.G. HITCHCOCK  
550-1123  
8.04 AC.

M. HITCHCOCK  
395-195  
14.98 AC.

E. McMILLAN  
485-756  
26 AC.

64.18 AC.

295-202  
The Holden Arboretum Company

392-73  
19574 AC.

R.J. & C. LOVE  
880-286

E.G. HITCHCOCK  
550-1123  
8.04 AC.

M. HITCHCOCK  
395-195  
14.98 AC.

E. McMILLAN  
485-756  
26 AC.

PARCEL #1  
17.281 AC.

PARCEL #2  
6.3269 AC.

E.G. HITCHCOCK  
550-1123  
8.04 AC.

M. HITCHCOCK  
395-195  
14.98 AC.

E. McMILLAN  
485-756  
26 AC.

M.E. HITCHCOCK  
894-756 #1

M.E. HITCHCOCK  
894-756 #2

M.E. HITCHCOCK  
894-756 #3

M.E. HITCHCOCK  
894-756 #4

E. McMILLAN  
485-756  
26 AC.

HOLDEN ARBORETUM

HOLDEN ARBORETUM

HOLDEN ARBORETUM

HOLDEN ARBORETUM

E. McMILLAN  
485-756  
26 AC.

HOLDEN ARBORETUM

HOLDEN ARBORETUM

HOLDEN ARBORETUM

HOLDEN ARBORETUM

E. McMILLAN  
485-756  
26 AC.

HOLDEN ARBORETUM

HOLDEN ARBORETUM

HOLDEN ARBORETUM

HOLDEN ARBORETUM

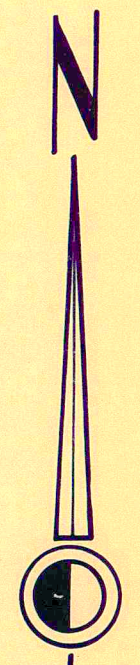
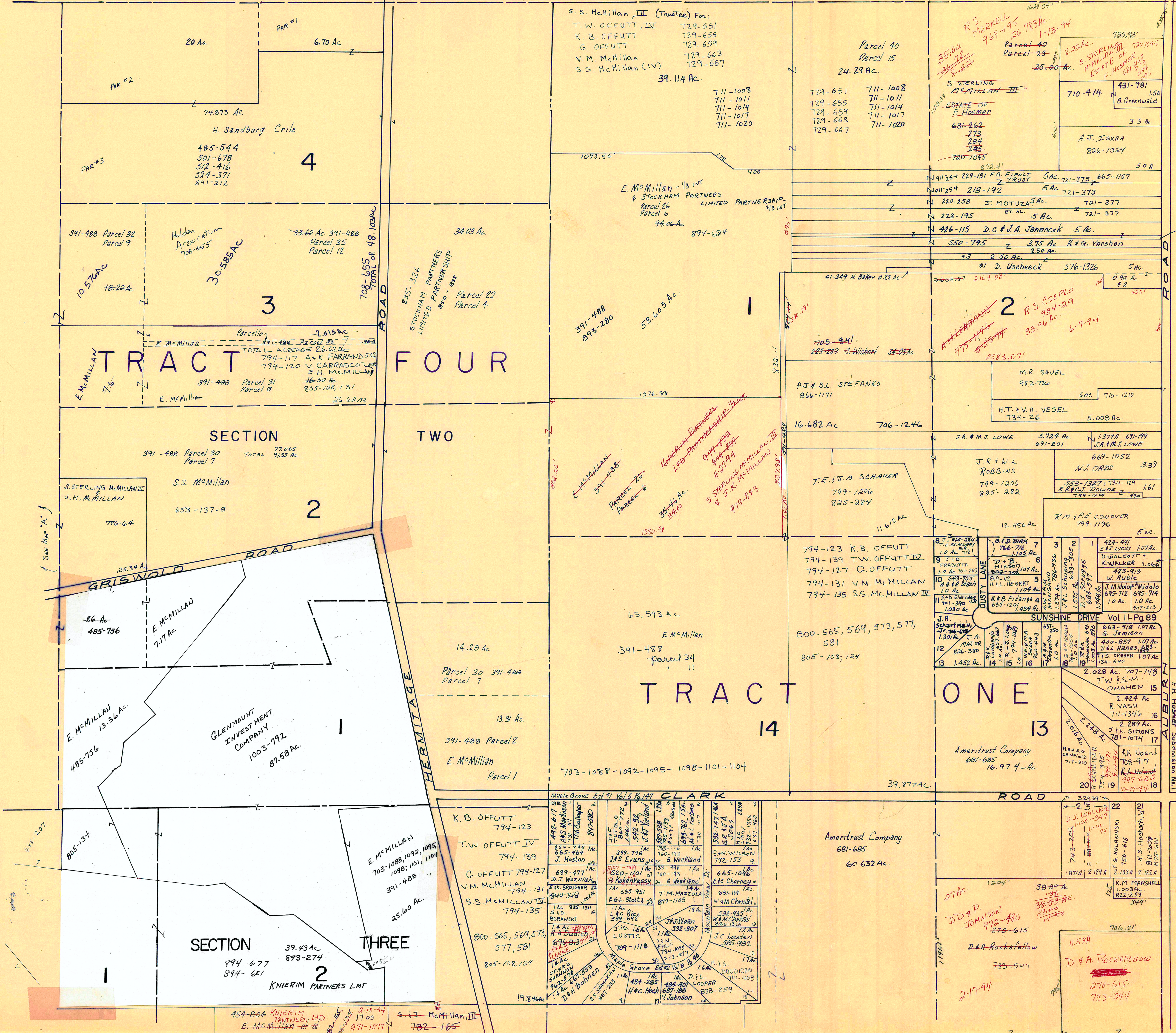
E. McMILLAN  
485-756  
26 AC.

LAKE

GIRDLED RD.

CONCORD TOWNSHIP

COUNTY



SCALE 1" = 300'  
JAN. 1, 1994

CHARDON TWP "B"

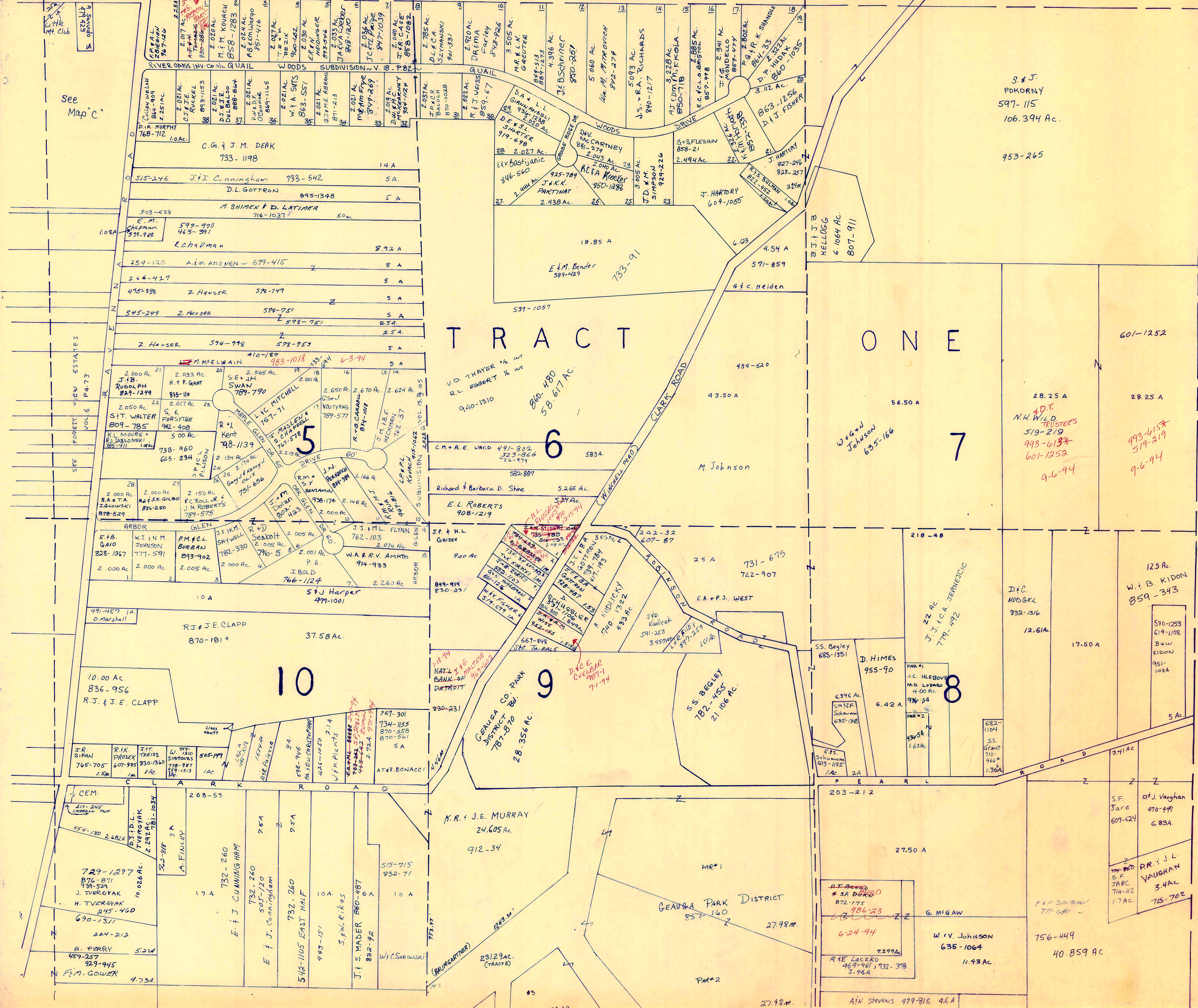
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

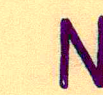
\* Inadequate description



# LAKE COUNTY



H A M B L E N D E N T O W N S H I P



SCALE 1"=300'

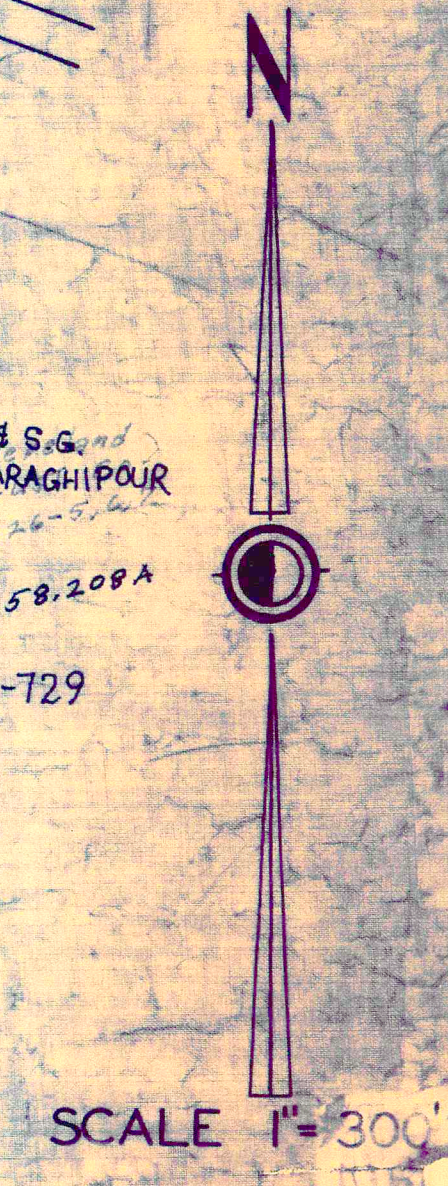
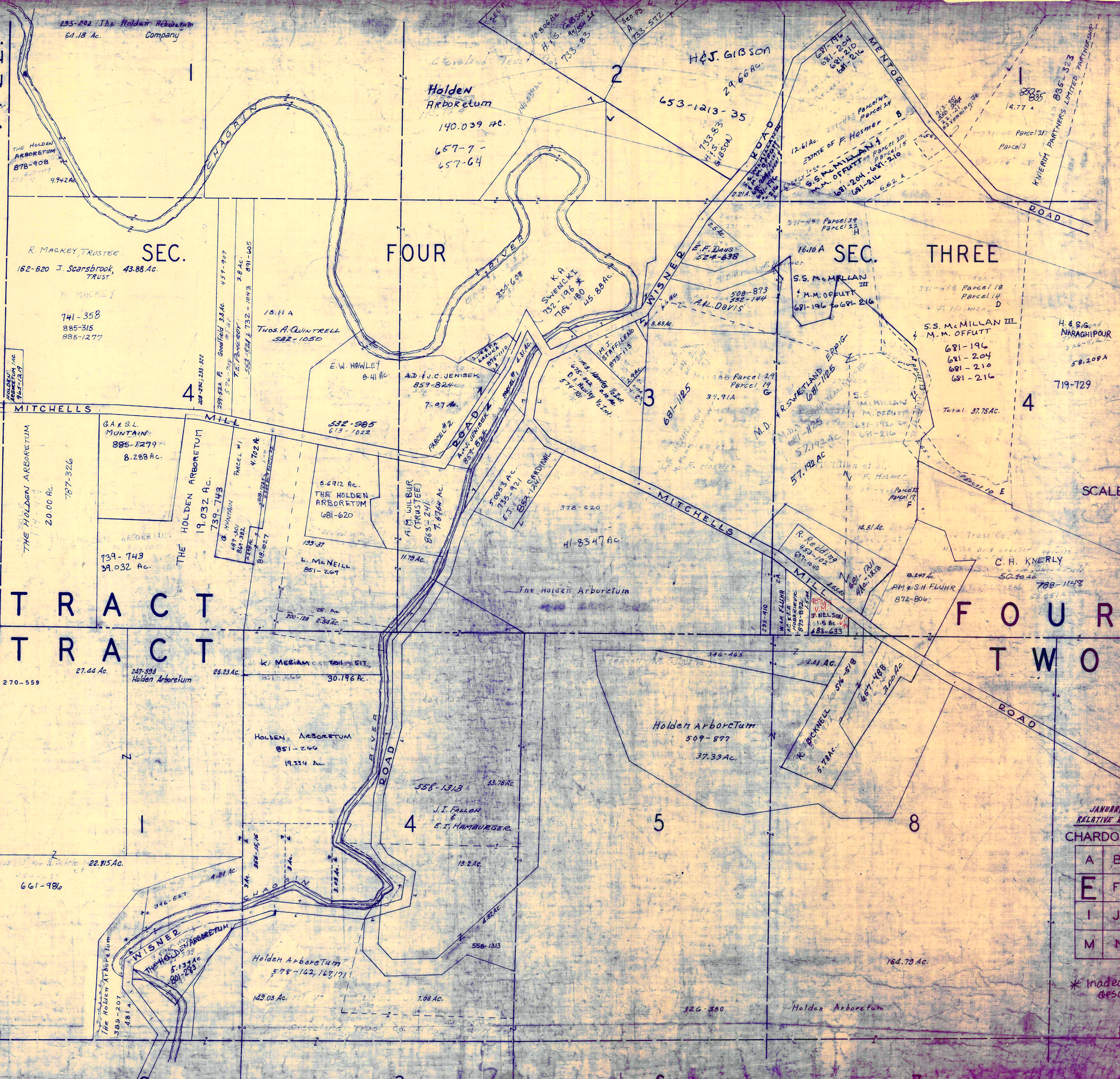
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.

JANUARY 1, 1994  
RELATIVE REPRESENTATION

\* Inadequate description

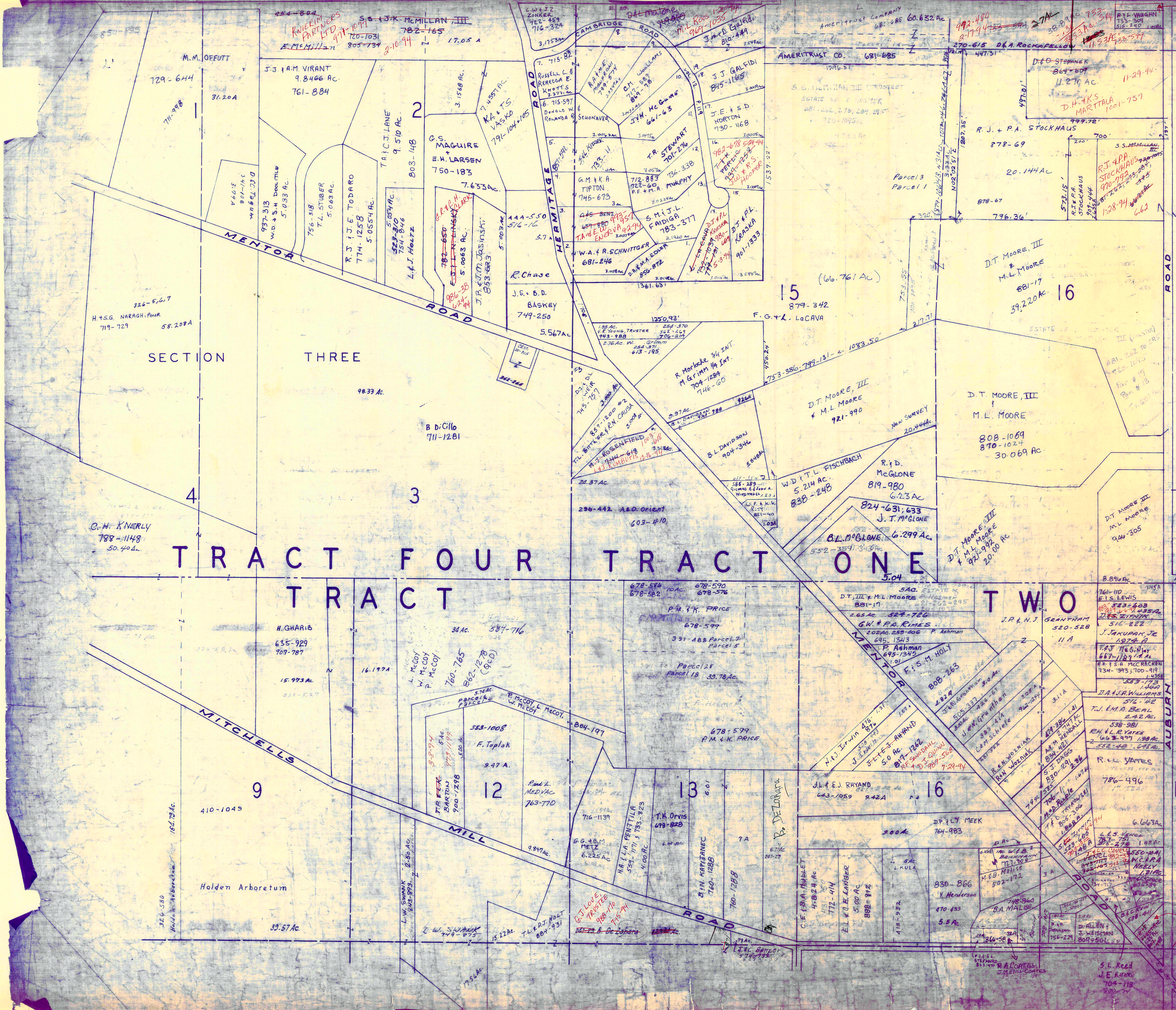
L A K E C O U N T Y K I R T L A N D T W P .



JANUARY, 1994  
RELATIVE REPRESENTATION  
CHARDON TWP 'E'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate description



TRACT FOUR

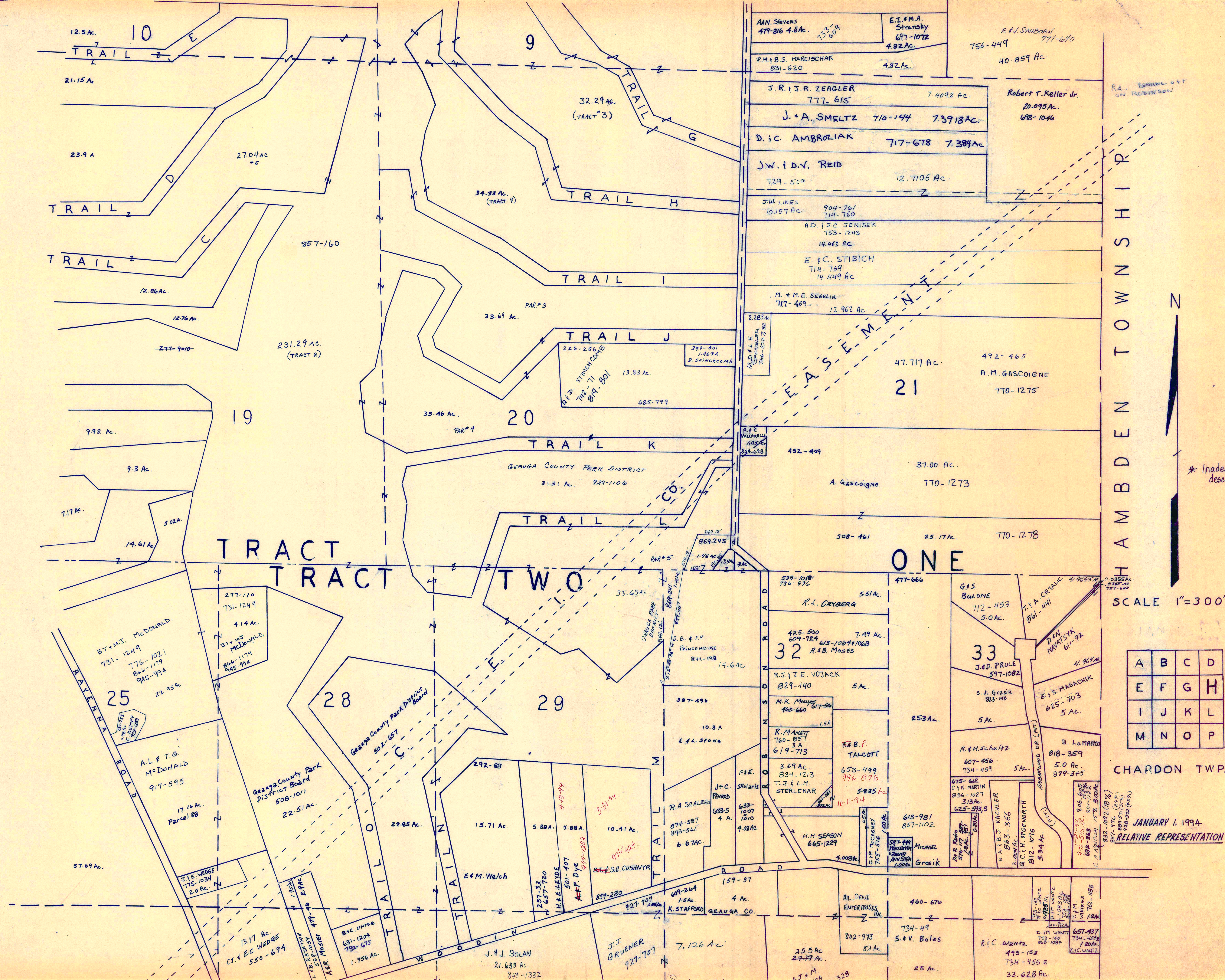
CHARDON TWP T

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

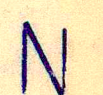
JANUARY 1, 1994  
RELATIVE REPRESENTATION

\* Inadequate description





Rd. bearing off on Robinson



\* Inadequate description

SCALE 1"=300'

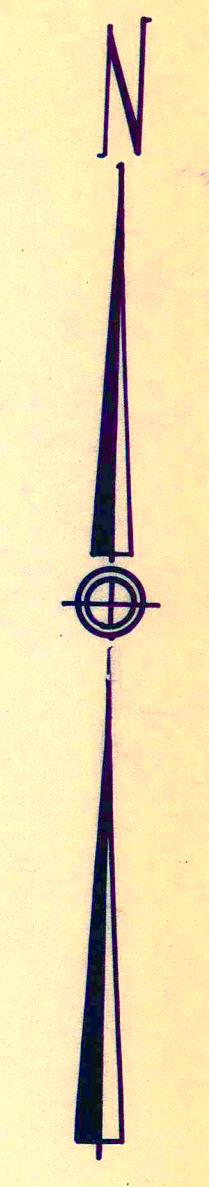
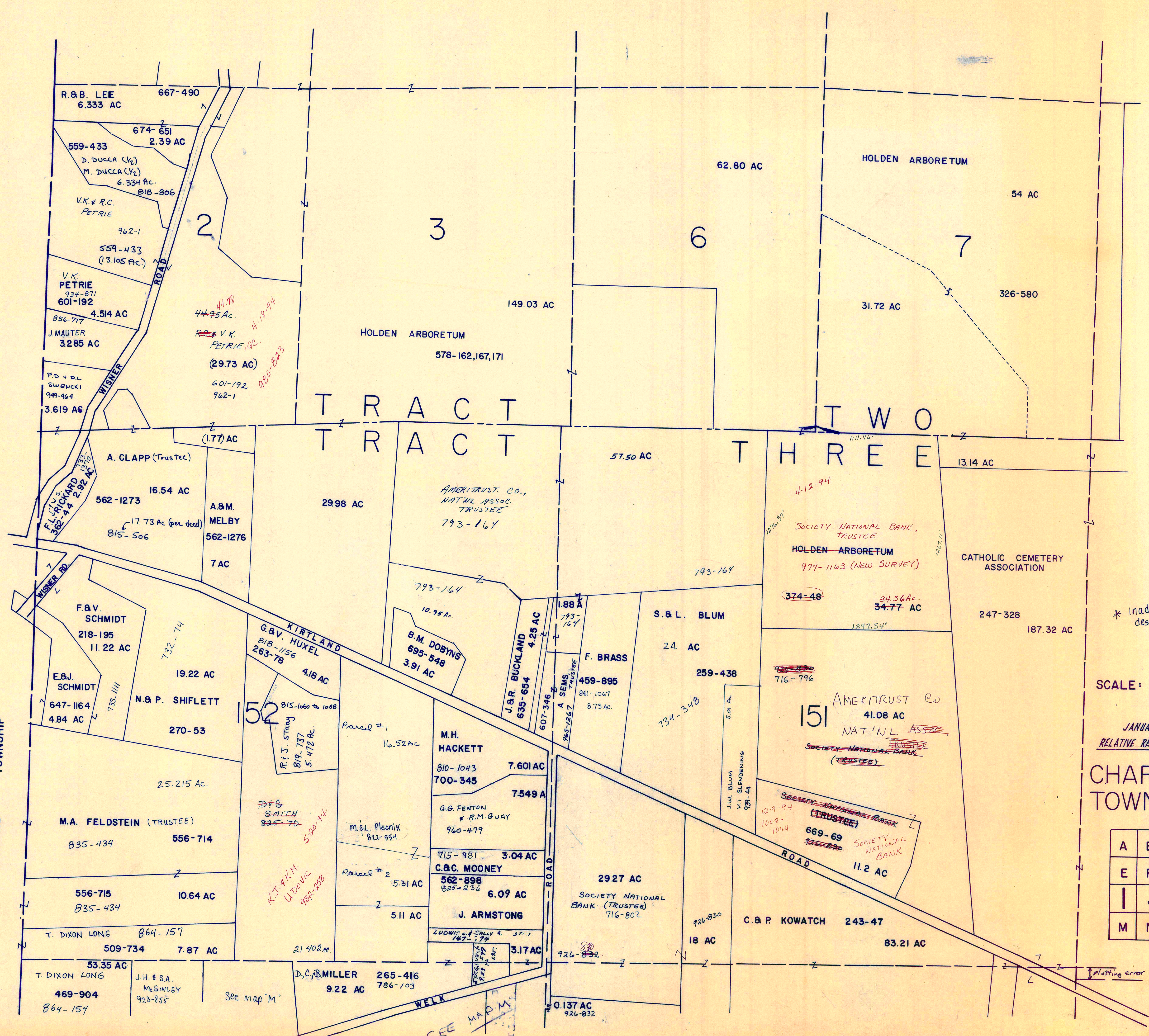
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.

JANUARY 1, 1994  
RELATIVE REPRESENTATION

COUNTY LAKE

KIRTLAND TOWNSHIP



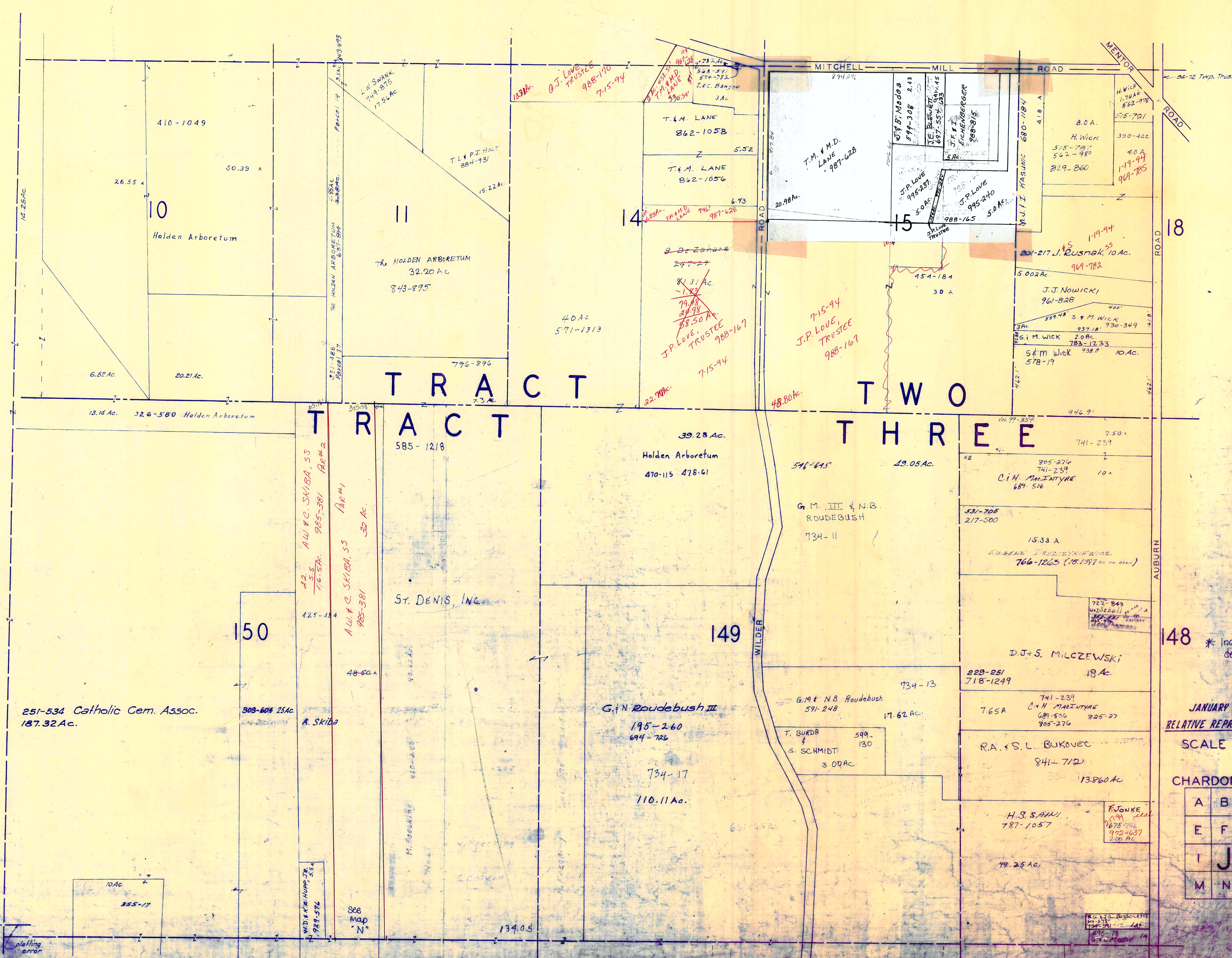
SCALE: 1" = 300'

JANUARY 1, 1994  
RELATIVE REPRESENTATION

CHARDON TOWNSHIP "1"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

plating error



TRACT

TWO

THREE

148 \* Inadequate description

JANUARY 1, 1994  
RELATIVE REPRESENTATION

SCALE 1" = 300'

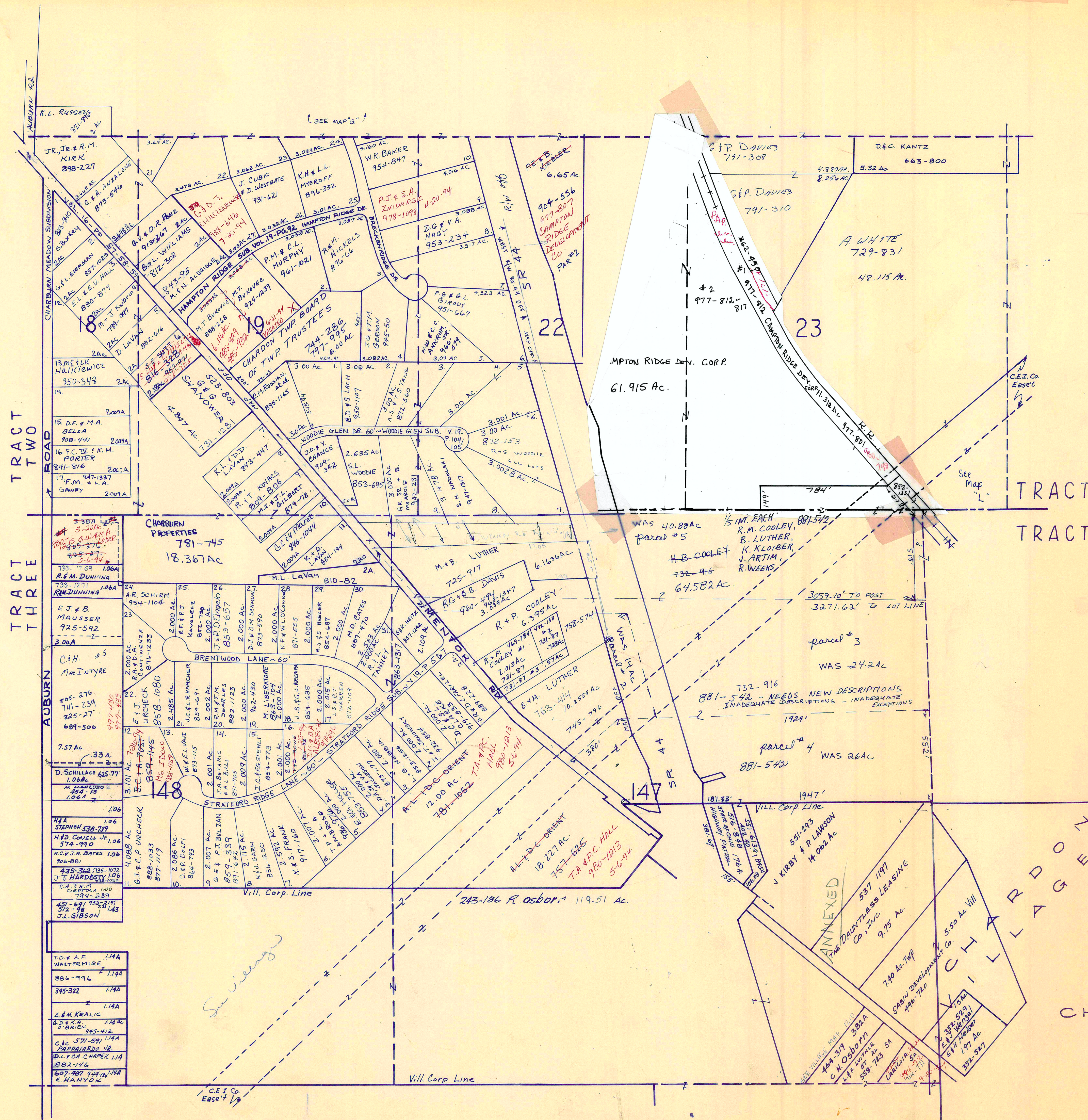
CHARDON TWP.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

plating error

See Map N

R.G. L. BUSOLETTI  
69-276  
69-277  
69-278  
69-279  
69-280  
69-281  
69-282  
69-283  
69-284  
69-285  
69-286  
69-287  
69-288  
69-289  
69-290  
69-291  
69-292  
69-293  
69-294  
69-295  
69-296  
69-297  
69-298  
69-299  
69-300



TRACT TWO  
TRACT THREE

TRACT TWO  
TRACT THREE



SCALE 1 IN = 300 FT.

\* Inadequate description

JANUARY 1, 1994  
RELATIVE REPRESENTATION

CHARDON TWP-K

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

T.D. & F. WALTERMIRE	1.14A
886-996	1.14A
395-322	1.14A
E.M. KRALIC	1.14A
B. O'BRIEN	1.14A
345-412	1.14A
C.A. 571-591	1.14A
D. ECA CHAPEK JR	1.14A
882-146	1.14A
607-887 944-114	1.14A
E. HANYSZ	1.14A

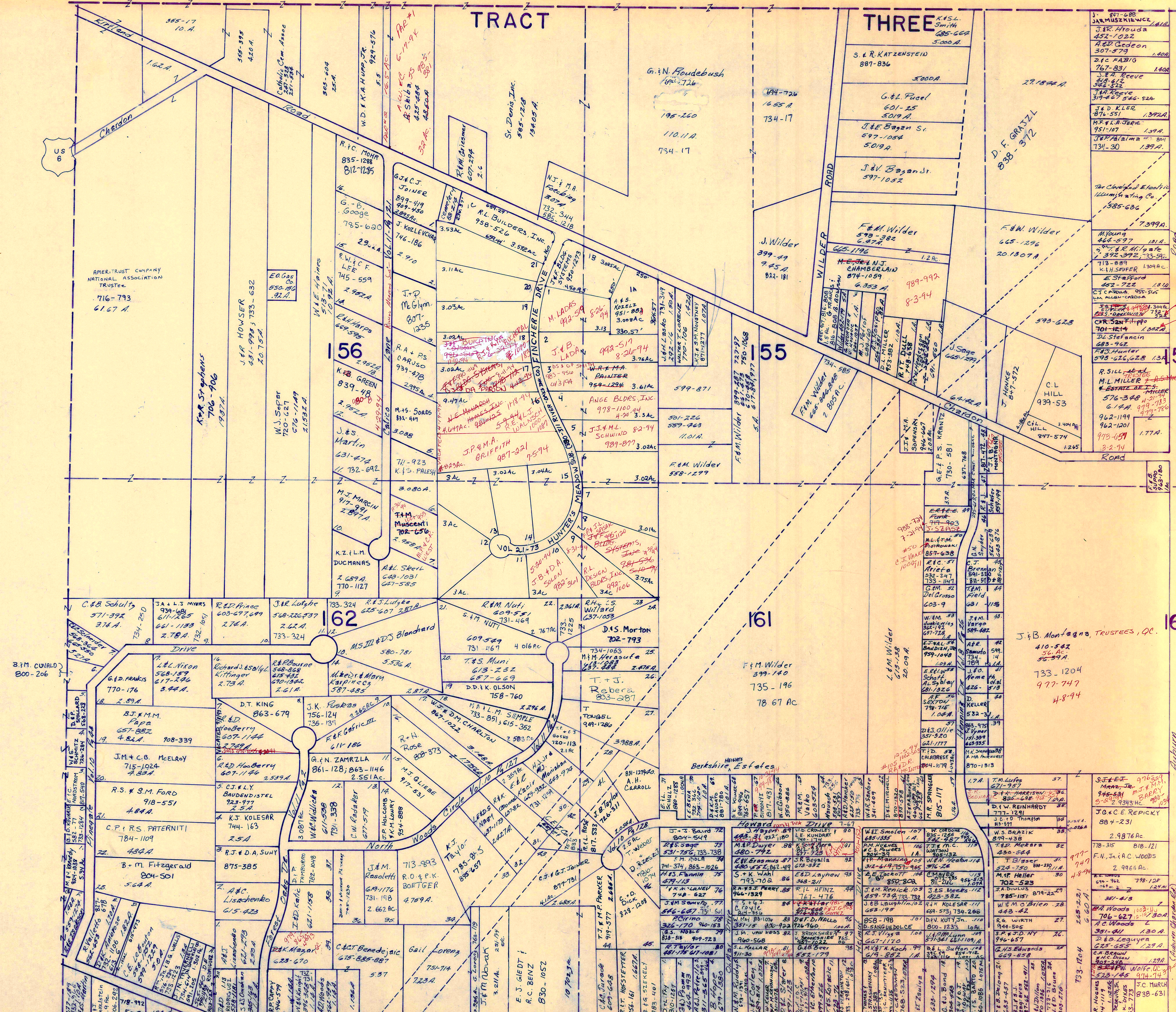
44A STEPHEN 538-739	1.06
H.D. COVILL 574-990	1.06
A.C. & J.A. BATES 106	1.06
106-881	1.06
435-362, 135-102	1.06
J. HARDESTY	1.06
744-281	1.06
481-691 735-319	1.06
572-18	1.06
J.L. GIBSON	1.06

333-1029	1.06A
R.M. DUNNING	1.06A
733-1271	1.06A
R.M. DUNNING	1.06A
E.J. & B. MAUSSER	1.06A
925-592	1.06A
3.00A	1.06A
C.H. #5	1.06A
Mae INTYRE	1.06A
905-276	1.06A
741-239	1.06A
825-27	1.06A
689-506	1.06A
997-130	1.06A
977-453	1.06A
7.57 Ac.	1.06A
33A	1.06A
D. SCHILLACE 625-77	1.06A
1.06A	1.06A
M. MANCINI	1.06A
854-13	1.06A
1.06A	1.06A

13 MELIK Halkiewicz	2.00A
350-349	2.00A
H.	2.00A
15 D.F. & M.A. BELZA	2.00A
708-441	2.00A
16 F.C. III & K.M. PORTER	2.00A
841-816	2.00A
17 F.M. & L.A. GAUPEY	2.00A
2.00A	2.00A







APR 1994  
M.P. QUINN TAYLOR 985-413

11-19-94  
J.F. COLLAMER & D. REBERS  
999-244

J.B. MONTAGNA TRUSTEES, QC.  
410-542  
56-59A  
733-1204  
977-747  
4-8-94

JANUARY 1, 1994  
RELATIVE REPRESENTATION

CHARDON TWP - N -

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate description

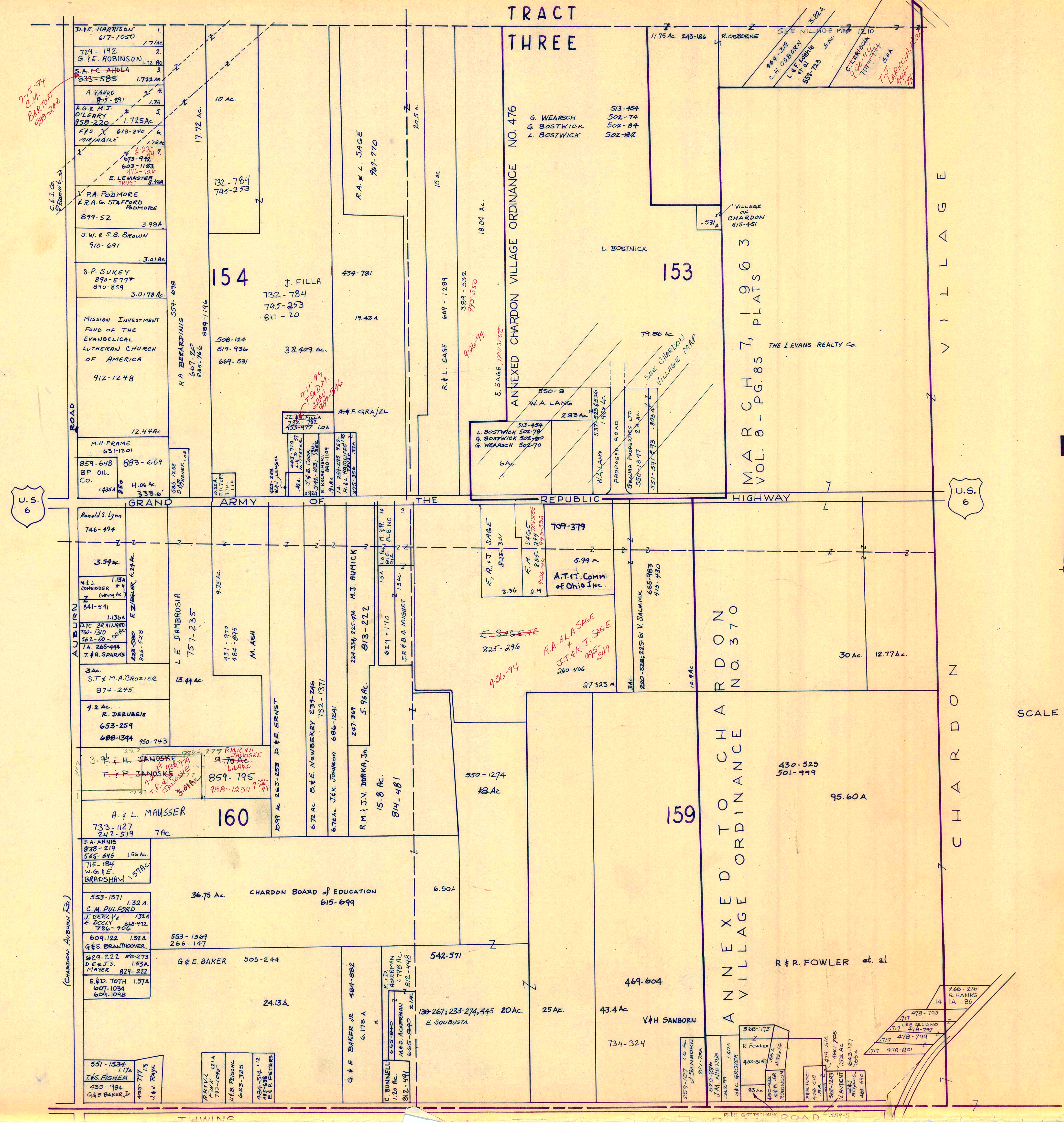
SCALE 1"=300

MUNSON

TOWNSHIP

Tracing Road (Chardon-Munson TWP Line Road)

TRACT THREE



SCALE 1 in. = 300 FT

MOORAH GARDON  
 \* Inadequate description  
 1 JANUARY 1994  
 RELATIVE REPRESENTATION

CHARDON TWP. - O-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P